

ENGLISCH

HÖRVERSTEHEN SERIE 3/3



Kandidatennummer _____

Name _____

Vorname _____

Datum der Prüfung _____

PUNKTE UND BEWERTUNG	Erreichte Punkte	/ Maximum
Task A		/ 10
Task B		/ 10
Total		/ 20

Die Experten _____

! WICHTIG:
 ● In diesem Hörverstehen hören Sie die Aufgaben A und B **je zweimal**.

A (10 POINTS)

Look at the notes below. Listen to the messages and monologues.
 Fill in the missing information.

1. Train station announcements

Name of train station	Euston
Where is the ticket office	1.
Why the platforms are changed	2.
Platform for train to Glasgow	3.
Arrival time for train from Leeds	4.
Emergency message is for	5.

2. A seminar programme

Caller	Sue
Date of seminar	6.
Starting time of speaker	7.
Time of the workshops	8.
Website address for registration	9.@register.org....
Day John should call Sue	10.

B
(10 POINTS)

Punkte

A discussion between a journalist and a city politician. You will now listen to a conversation.

For each question mark the correct answer (A, B or C). Tick one answer only.

You now have 30 seconds to look at the task.

- | | |
|--|---|
| <p>1. Alice is asking Ryan about</p> <p>A <input type="checkbox"/> the city's responsibilities.</p> <p>B <input type="checkbox"/> how good the city's water is.</p> <p>C <input type="checkbox"/> the government's rules.</p> | <p>4. To keep the water clean there are</p> <p>A <input type="checkbox"/> five employees working 100%.</p> <p>B <input type="checkbox"/> one chemist and a secretary.</p> <p>C <input type="checkbox"/> two part-time maintenance men.</p> |
| <p>2. The city would like more control over</p> <p>A <input type="checkbox"/> the resources in their area.</p> <p>B <input type="checkbox"/> the finances in their department.</p> <p>C <input type="checkbox"/> the things added to their water.</p> | <p>5. New modern equipment</p> <p>A <input type="checkbox"/> will be bought in 30 years.</p> <p>B <input type="checkbox"/> has been in the financial plan for the past 3 years.</p> <p>C <input type="checkbox"/> will definitely use wind energy.</p> |
| <p>3. The national water system is</p> <p>A <input type="checkbox"/> rivers and lakes.</p> <p>B <input type="checkbox"/> clean water machines.</p> <p>C <input type="checkbox"/> the water works.</p> | |

